



Alternate rain dates	May 31st-June 1st, 2025	
INFORMATION BOOTH ENTRY DETAILS  12'x12' Outdoor booth, NO ELECTRICITY OR TABLES PROVIDED. GENERATORS OK.		
Describe Information and Materials you will offer:	CHECK ONE BEFORE Apr 25, 2025	AFTER Apr 25, 2025 \$40 Saturday ONLY
Informational materials must be pre-approved	\$45 D BOTH Days	\$70 BOTH Days
by the foundation Board of Directors.	WRITE AMOUNT OF CHECK	KED FEE HERE \$
ABSOLUTELY NO REFUND		17TH, 2025
ADDRESS		LL ( ) ZIP
EMAIL		
I/we hold Happy Valley Community Foundation, Inc; its Board Members, sponsors and the Anderson Union High School District free and harmless from any and all liabilities which may result from activities connected with this year's production of the "Strawberry Festival Arts, Crafts and Antique Fair", and agree to adhere to all the rules and regulations of the show. Failure to abide by the rules may result in ejection from the show without refund.		
DATE/SIGNATURE		
<ul> <li>✓ INFORMATION BOOTH: I'VE CHECKED 2 BOXES ABOVE AND DESCRIBED OUR INFORMATION MATERIALS</li> <li>✓ MAKE CHECK / MONEY ORDER PAYABLE TO: HAPPY VALLEY COMMUNITY FOUNDATION</li> <li>✓ INCLUDE A 10"x13" SELF-ADDRESSED, STAMPED MANILA ENVELOPE WITH ENTRY FORM TO RECEIVE VENDOR PACKET BACK!</li> <li>✓ MAIL THIS ENTRY FORM, PAYMENT, AND STAMPED (2 STAMPS) RETURN ENVELOPE, TO:         <ul> <li>Happy Valley Community Foundation</li> <li>C/O M. Carmichael</li> <li>15601 Cloverdale Road</li> <li>Anderson, CA 96007</li> </ul> </li> </ul>		
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EMAIL SENT \_\_\_\_\_ ACCEPTANCE MAILED: \_\_\_\_\_ RETURN ENV: \_\_\_\_\_